

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.S.C. MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132310
3	SCHOOL CODE (IF APPLICABLE)	60955
4	COMPLETE ADDRESS WITH PIN CODE	NAGLA JASOLA, KAGAROL, AGRA, AGRA , UTTAR PRADESH - 283119
5	PRINCIPAL NAME	Mr Masum Khan
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sscmpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7088000036

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sscmedu.co.in/uploads/01%20COPY%20OF%20AFFILIATION.pdf">http://www.sscmedu.co.in/uploads/01%20COPY%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sscmedu.co.in/uploads/02%20SOCIETY.pdf">http://www.sscmedu.co.in/uploads/02%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sscmedu.co.in/uploads/03%20NOC.pdf">http://www.sscmedu.co.in/uploads/03%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sscmedu.co.in/uploads/04%20RECOGNITION.pdf">http://www.sscmedu.co.in/uploads/04%20RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sscmedu.co.in/uploads/05%20BUILDING%20SAFETY.pdf">http://www.sscmedu.co.in/uploads/05%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sscmedu.co.in/uploads/06%20FIRE%20NOC.pdf">http://www.sscmedu.co.in/uploads/06%20FIRE%20NOC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sscmedu.co.in/uploads/07%20SELF%20CERTIFICATE.pdf">http://www.sscmedu.co.in/uploads/07%20SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sscmedu.co.in/uploads/08%20HEALTH%20AND%20SANITATION.pdf">http://www.sscmedu.co.in/uploads/08%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sscmedu.co.in/uploads/09%20FEE%20SCHEDULE.pdf">http://www.sscmedu.co.in/uploads/09%20FEE%20SCHEDULE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sscmedu.co.in/uploads/10%20ACADEMIC%20CALENDAR.pdf">http://www.sscmedu.co.in/uploads/10%20ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sscmedu.co.in/uploads/11%20SMC.pdf">http://www.sscmedu.co.in/uploads/11%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sscmedu.co.in/uploads/12%20PTA.pdf">http://www.sscmedu.co.in/uploads/12%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sscmedu.co.in/uploads/13%20RESULT.pdf">http://www.sscmedu.co.in/uploads/13%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Masum Khan
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.50

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	4	80	GOOD

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kSsAkhAB8c0">https://youtu.be/kSsAkhAB8c0</a>